

APPLICATION FOR BUILDING PERMIT AND PLAN EXAMINATION

**COTTRELLVILLE TOWNSHIP
7008 MARSH ROAD
MARINE CITY, MI 48039
(810) 765-4730**

AUTHORITY: P.A. 230 OF 1972, AS AMENDED COMPLETION: MANDATORY TO OBTAIN PERMIT PENALTY: PERMIT WILL NOT BE ISSUED	THE DEPARTMENT WILL NOT DISCRIMINATE AGAINST ANY INDIVIDUAL OR GROUP BECAUSE OF RACE, SEX, RELIGION, AGE, NATIONAL ORIGIN, COLOR, MARITAL STATUS, HANDICAP OR POLITICAL BELIEFS.
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**APPLICANT TO COMPLETE ALL ITEMS IN SECTION I, II, III, IV, V AND VI
NOTE: SEPARATE APPLICATIONS MUST BE COMPLETED
FOR PLUMBING, MECHANICAL, AND ELECTRICAL WORK PERMITS**

I. PROJECT INFORMATION				
PROJECT NAME		ADDRESS		
CITY	VILLAGE	TOWNSHIP	COUNTY	ZIPCODE
BETWEEN		AND		
II. IDENTIFICATION				
A. OWNER OF LESSEE				
NAME		ADDRESS		
CITY	STATE	ZIPCODE	TELEPHONE NUMBER	
B. ARCHITECT OR ENGINEER				
NAME		ADDRESS		
CITY	STATE	ZIPCODE	TELEPHONE NUMBER	
LICENSE NUMBER			EXPIRATION DATE	
C. CONTRACTOR				
NAME		ADDRESS		
CITY	STATE	ZIPCODE	TELEPHONE NUMBER	
BUILDERS LICENSE NUMBER			EXPIRATION DATE	
FEDERAL EMPLOYER ID NUMBER OR REASON FOR EXEMPTION				
WORKERS COMP INSURANCE CARRIER OR REASON FOR EXEMPTION				
MESC EMPLOYER NUMBER OR REASON FOR EXEMPTION				
III. TYPE OF IMPROVEMENT AND PLAN REVIEW				EST. COST _____
A. TYPE OF IMPROVEMENT				
1. <input type="checkbox"/> NEW BUILDING	3. <input type="checkbox"/> ALTERATION	5. <input type="checkbox"/> DEMOLITION	7. <input type="checkbox"/> FOUNDATION ONLY	9. <input type="checkbox"/> RELOCATION
2. <input type="checkbox"/> ADDITION	4. <input type="checkbox"/> REPAIR	6. <input type="checkbox"/> MOBILE HOME SET-UP	8. <input type="checkbox"/> PREMANUFACTURE	10. <input type="checkbox"/> SPECIAL INSPECTION
B. REVIEW(S) TO BE PERFORMED				
<input type="checkbox"/> BUILDING	<input type="checkbox"/> ELECTRICAL	<input type="checkbox"/> MECHANICAL	<input type="checkbox"/> PLUMBING	<input type="checkbox"/> FOUNDATION
IV. PROPOSED USE OF BUILDING				
A. RESIDENTIAL				

1. <input type="checkbox"/> ONE FAMILY 2. <input type="checkbox"/> TWO OR MORE FAMILY NO. OF UNITS _____	3. <input type="checkbox"/> HOTEL, MOTEL NO. OF UNITS _____ 4. <input type="checkbox"/> ATTACHED GARAGE	5. <input type="checkbox"/> DETACHED GARAGE 6. <input type="checkbox"/> OTHER
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B. NON-RESIDENTIAL

7. <input type="checkbox"/> AMUSEMENT 8. <input type="checkbox"/> CHURCH, RELIGION 9. <input type="checkbox"/> INDUSTRIAL 10. <input type="checkbox"/> PARKING GARAGE	11. <input type="checkbox"/> SERVICE STATION 12. <input type="checkbox"/> HOSPITAL, INSTITUTIONAL 13. <input type="checkbox"/> OFFICE, BANK, PROFESSIONAL 14. <input type="checkbox"/> PUBLIC UTILITY	15. <input type="checkbox"/> SCHOOL, LIBRARY, EDUCATIONAL 16. <input type="checkbox"/> STORE, MERCANTILE 17. <input type="checkbox"/> TANKS, TOWERS 18. <input type="checkbox"/> OTHER
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NON-RESIDENTIAL – DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT, MACHINE SHOP. LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

V. SELECTED CHARACTERISTICS OF BUILDING

A. PRINCIPAL TYPE OF FRAME

1. MASONRY, WALL BEARING 2. WOOD FRAME 3. STRUCTURAL STEEL 4. REINFORCED CONCRETE 5. OTHER

B. PRINCIPAL TYPE OF HEATING FUEL

6. GAS 7. OIL 8. ELECTRICITY 9. COAL 10. OTHER

C. TYPE OF SEWAGE DISPOSAL

11. PUBLIC OF PRIVATE COMPANY 12. SEPTIC SYSTEM

D. TYPE OF WATER SUPPLY

13. PUBLIC OF PRIVATE COMPANY 14. PRIVATE WELL OF CISTERN

E. TYPE OF MECHANICAL

15. WILL THERE BE AIR CONDITIONING YES NO 16. WILL THERE BE FIRE SUPPRESSION YES NO

F. DIMENSIONS/DATA

	EXISTING	ALTERATIONS	NEW
17. NUMBER OF STORIES _____			
18. USE GROUP _____			
19. CONST. TYPE _____			
20. NO. OF OCCUPANTS _____			
	21. FLOOR AREA:		
	BASEMENT	_____	_____
	1 ST & 2 ND FLOOR	_____	_____
	3 RD – 10 TH FLOOR	_____	_____
	11 TH – ABOVE	_____	_____
	TOTAL AREA	_____	_____

G. NUMBER OF OFF STREET PARKING SPACES

22. ENCLOSED _____ 23. OUTDOORS _____

VI. APPLICANT INFORMATION

NAME		TELEPHONE NO.	
ADDRESS	CITY	STATE	ZIPCODE

FEDERAL I.D. NUMBER/SOCIAL SECURITY NUMBER _____

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS/HER AUTHORIZED AGENTS, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of section 23a are subjected to civil fines.

SIGNATURE OF APPLICANT _____ **DATE** _____

PLAN REVIEWED FEE ENCLOSED \$ _____ **BUILDING PERMIT FEE ENCLOSED** \$ _____

VII. LOCAL GOVERNMENTAL AGENCY TO COMPLETE THIS SECTION

ENVIROMENTAL CONTROL APPROVALS

	REQUIRED?	APPROVED	DATE	NUMBER	BY
A – ZONING	<input type="checkbox"/> YES <input type="checkbox"/> NO				
B – FIRE DISTRICT	<input type="checkbox"/> YES <input type="checkbox"/> NO				
C – POLLUTION CONTROL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
D – NOISE CONTROL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
E – SOIL EROSION	<input type="checkbox"/> YES <input type="checkbox"/> NO				
F – FLOOD ZONE	<input type="checkbox"/> YES <input type="checkbox"/> NO				
G – WATER SUPPLY	<input type="checkbox"/> YES <input type="checkbox"/> NO				
H – SEPTIC SYSTEM	<input type="checkbox"/> YES <input type="checkbox"/> NO				
I – VARIANCE GRANTED	<input type="checkbox"/> YES <input type="checkbox"/> NO				
J – OTHER	<input type="checkbox"/> YES <input type="checkbox"/> NO				

VIII. VALIDATION – FOR DEPARTMENT USE ONLY

USE GROUP _____ BASE FEE _____

TYPE OF CONSTRUCTION _____ NUMBER OF INSPECTIONS _____

SQUARE FEET _____

APPROVAL SIGNATURE

TITLE _____ **DATE** _____

IX. SITE OR PLOT PLAN – FOR APPLICANT USE

A large grid of graph paper, consisting of 20 columns and 30 rows of small squares, intended for use in creating a site or plot plan.